When Jesus wept, the falling tear in mercy flowed beyond all bound; when Jesus groaned, a trembling fear seized all the guilty world around.
MORNING PRAYER, RITE II

OPENING HYMN

Love divine, all loves excelling

1 Love divine, all loves excelling, joy of heaven, to
   earth come down, fix in us thy humble dwelling, all thy
   faithful mercies crown. Jesus, thou art all compassion,
   pure, unbounded love thou art; visit us with
   thy salvation, enter every trembling heart.

2 Come, almighty to deliver, let us all thy
   life receive; suddenly return, and never, never,
   more thy temples leave. Thee we would be always blessing,
   serve thee as thy hosts above, pray, and praise thee
   without ceasing, glory in thy perfect love.

3 Finish then thy new creation; pure and spotless
   let us be; let us see thy great salvation perfect.
   till in heaven we take our place, till we cast our
   crowns before thee, lost in wonder, love, and praise.
Our liturgy of Morning Prayer continues on page 76 of The Book of Common Prayer (BCP).

The Officiant says:

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil. (Joel 2:13)

CONFESSION OF SIN

The Officiant says:

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth God’s praise, to hear God’s holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship God, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God’s infinite goodness and mercy.

The Officiant and People say the following together:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

The Officiant says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE INVITATORY AND PSALTER

Our liturgy continues on page 80 of The Book of Common Prayer.

Officiant: Lord, open our lips.
People: And our mouth shall proclaim your praise.

Officiant and People: Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be forever. Amen.

Officiant: The Lord is full of compassion and mercy:
People: Come let us adore him.
CANTICLE
Benedictus es, Domine

S-236, The Hymnal 1982
Song of the Three Young Men, 29-34

1. Glory to you,_______ Lord
God of our fathers;____ you are worthy of praise;

2. Glory to you_______
glory to you_______
for the radiance of your holy Name;____ we will praise you and highly exalt you for ever.

3. Glory to you_______ in the splendor of your temple;____ on the throne of your majesty, glory to you_______

4. Glory to you, seated between the Cherubim;____ we will praise you and highly exalt you for ever.
The Lord is full of compassion and mercy:

Come let us adore him.
1 Give thanks to the Lord, for he is / good; *  
   his mercy endures for / ever.

2 Let Israel now pro-/ claim, *  
   "His mercy endures for / ever."

3 Let the house of Aaron now pro-/ claim, *  
   "His mercy endures for / ever."

4 Let those who fear the Lord now pro-/ claim, *  
   "His mercy endures for / ever."

5 I called to the Lord in my dis-/ tress; *  
   the Lord answered by setting me / free.

6 The Lord is at my side, therefore I will not / fear; *  
   what can anyone do to / me?

7 The Lord is at my side to / help me; *  
   I will triumph over those who / hate me.

8 It is better to rely on the / Lord *  
   than to put any trust in / flesh.

9 It is better to rely on the / Lord *  
   than to put any trust in / rulers.

10 All the ungodly en-/ compass me; *  
    in the name of the Lord I will re-/ pel them.

11 They hem me in, they hem me in on every / side; *  
    in the name of the Lord I will re-/ pel them.

12 They swarm about me like bees;  
    they blaze like a fire of / thorns; *  
    in the name of the Lord I will re-/ pel them.

13 I was pressed so hard that I almost / fell, *  
   but the Lord came to my / help.

14 The Lord is my strength and my / song, *  
   and he has become my sal-/ vation.

15 There is a sound of exultation and vic-/ tory *  
   in the tents of the / righteous:

16 "The right hand of the Lord has / triumphed! *  
    the right hand of the Lord is exalted!  
    the right hand of the Lord has / triumphed!"

17 I shall not die, but / live, *  
   and declare the works of the / Lord.

18 The Lord has punished me / sorely, *  
   but he did not hand me over to / death.

19 Open for me the gates of / rightousness; *  
   I will enter them;  
   I will offer thanks to the / Lord.

20 "This is the gate of the / Lord; *  
    he who is righteous may / enter."

21 I will give thanks to you, for you / answered me *  
    and have become my sal-/ vation.

22 The same stone which the builders re-/ jected *  
    has become the chief / cornerstone.

23 This is the Lord's / doing, *  
    and it is marvelous in our / eyes.

24 On this day the Lord has / acted; *  
    we will rejoice and be / glad in it.
25 Hosannah, Lord, ho-/ sannah! * 
   Lord, send us now suc-/ cess.
26 Blessed is he who comes in the name of the 
   Lord; * 
   we bless you from the house of the 
   Lord.
27 God is the Lord; he has shined up-/ on us; * 
   form a procession with branches up to 
   the horns of the / altar.
28 "You are my God, and I will / thank you; * 
   you are my God, and I will ex-/ alt you."
29 Give thanks to the Lord, for he is / good; * 
   his mercy endures for / ever.
   Glory to the Father, and to the / Son, 
   and to the Holy / Spirit:
† As it was in the beginning, is / now, 
   and will be for ever. A-/ men.

THE LITURGY OF THE WORD

THE FIRST LESSON

Exodus 3:16-4:12

A reading from Exodus.

Go and assemble the elders of Israel, and say to them, “The LORD, the God of your ancestors, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying: I have given heed to you and to what has been done to you in Egypt. I declare that I will bring you up out of the misery of Egypt, to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.” They will listen to your voice; and you and the elders of Israel shall go to the king of Egypt and say to him, “The LORD, the God of the Hebrews, has met with us; let us now go a three days’ journey into the wilderness, so that we may sacrifice to the LORD our God.” I know, however, that the king of Egypt will not let you go unless compelled by a mighty hand. So I will stretch out my hand and strike Egypt with all my wonders that I will perform in it; after that he will let you go. I will bring this people into such favour with the Egyptians that, when you go, you will not go empty-handed; each woman shall ask her neighbour and any woman living in the neighbor’s house for jewellery of silver and of gold, and clothing, and you shall put them on your sons and on your daughters; and so you shall plunder the Egyptians.’

Then Moses answered, ‘But suppose they do not believe me or listen to me, but say, “The LORD did not appear to you.” ’ The LORD said to him, ‘What is that in your hand?’ He said, ‘A staff.’ And he said, ‘Throw it on the ground.’ So he threw the staff on the ground, and it became a snake; and Moses drew back from it. Then the LORD said to Moses, ‘Reach out your hand, and seize it by the tail’—so he reached out his hand and grasped it, and it became a staff in his hand—‘so that they may believe that the LORD, the God of their ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.’

Again, the LORD said to him, ‘Put your hand inside your cloak.’ He put his hand into his cloak; and when he took it out, his hand was leprous, as white as snow. Then God said, ‘Put your hand back into your cloak’—so he put his hand back into his cloak, and when he took it out, it was restored
like the rest of his body—‘If they will not believe you or heed the first sign, they may believe the second sign. If they will not believe even these two signs or heed you, you shall take some water from the Nile and pour it on the dry ground; and the water that you shall take from the Nile will become blood on the dry ground.’

But Moses said to the LORD, ‘O my Lord, I have never been eloquent, neither in the past nor even now that you have spoken to your servant; but I am slow of speech and slow of tongue.’ Then the LORD said to him, ‘Who gives speech to mortals? Who makes them mute or deaf, seeing or blind? Is it not I, the LORD? Now go, and I will be with your mouth and teach you what you are to speak.’

Lector The Word of the Lord.
People Thanks be to God.

ANTHEM
Day by Day

Day by day, dear Lord, of thee three things I pray:
To see thee more clearly, love thee more dearly, follow thee more nearly,
day by day.

THE SECOND LESSON Romans 12:1-21

A reading from Paul’s Letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take
thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, ‘Vengeance is mine, I will repay, says the Lord.’ No, ‘if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.’ Do not be overcome by evil, but overcome evil with good.

Lector

The Word of the Lord.

People

Thanks be to God.

HYMN

Precious Lord, take my hand

1. Precious Lord, take my hand. Lead me on, let me
2. When my way grows drear, precious Lord, linger
3. When the darkness appears and the night draws near

1. I stand, I am tired, I am weak, I am worn;
2. When my life is almost gone;
3. And the day is past and gone:

1. Through the storm, through the night. Lead me on to the
2. Hear my cry, hear my call. Hold my hand, lest I
3. At the river I stand. Guide my feet, hold my

1. light. Take my hand, precious Lord. Lead me on.
2. fall. Take my hand, precious Lord. Lead me on.
3. hand. Take my hand, precious Lord. Lead me on.


**The Homily**

Silence is kept after the Homily.

**The Apostles’ Creed**

*The Creed is said in unison.*

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

**The Prayers**

Our liturgy continues on page 97 of The Book of Common Prayer.

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
The Officiant and the People then say the following suffrages responsively:

Save your people, Lord, and bless your inheritance;

*Govern and uphold them, now and always.*

Day by day we bless you;

*We praise your name for ever.*

Lord, keep us from all sin today;

*Have mercy upon us, Lord, have mercy.*

Lord, show us your love and mercy;

*For we put our trust in you.*

In you, Lord, is our hope;

*And we shall never hope in vain.*

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**The Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The Prayer for Mission**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring thenations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

**The Prayers of the People**

Written by the EYC of Church of the Good Shepherd

The Intercessor bids the prayers.

Let us pray to the lord in peace and unity.

We pray for all of god's creation and that it may flourish in preservation,

*People That all may find joy in its beauty.*

We pray for all people in their daily life and work,

*People For all friends, families, and neighbors.*

We pray especially for those who suffer from any illness in body or mind, from addiction or injury. In this parish we pray especially for Kevin LeCount, Chris Yetter, Monty Houlder, Sallie Houlder, Jill Bryan, Ann Sanders, Hall Miller, Wilma Miller, Ed Barnes, Bruce Barnes, Carolyn Beard, Stephanie Bias, Richard Kurzmann, Kay Kurzmann, Aileen Wood, Susanne Newton, Roy Wright, Jim Henley, Gina, Ella Wood, Katherine Neighbors, Betsy Cheshire, Ryan Smith, Marie Williams, Jen Nappi, Nick Smith, John Murphy, Mike Elliott, Margaret Hatcher, Pierce Bullen, Allison Zeiglemeier, Mike Webb, Margie Sved, George Habel, Jr., Mary Ann Boyd, Becky Lopez, Ryan Lopez, Chuck Day, Bill, Lynn, Debbie, Becky, Patti, Nolan, Daryl, Carson, Laura & Ada Foushee and those affected by the novel corona virus. Any other prayers may be added silently or aloud.

*Silence*
People That they may be healed and fulfilled.

We pray that the departed may be granted eternal rest, remembering especially today Virginia Yates. Any other prayers may be added silently or aloud.

Silence

People Let light perpetual shine on them.

We pray for all who feel a stranger because of the color of their skin, the language they speak, the people they love, their gender, or for any other reason

People That they may find acceptance among us.

That those who hold positions of power may use them for the benefit of all and to lift up those who cannot lift up themselves,

People That they may do so in a benevolent spirit.

We pray for those who suffer from injustice and oppression.

People For those who help the hurt and search for solutions to wrong.

We pray for peace in all conflicts and the strength to love our enemy.

We pray for all who serve in the armed forces, especially Haywood Foard, Stephan Bristow, Nick Donges, Taylor French, Will Eiler, Michael Nelson, Brittin Money, Christopher Concannon, Connor Wikholm and Andrew Park.

People That they may be safe from harm.

We pray for all who preach the gospel and all who seek the truth. We pray especially for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Samuel and Anne, our Bishops, Imogen, Joyce and Nancy, our clergy and Mia, our diocesan intern. In the Anglican Cycle of Prayer, we reflect upon the Anglican Communion’s Season of Repentance and Prayer. And in our diocesan cycle of prayer, we pray for All Saints’ Church, The Church of the Holy Spirit and The Church of the Redeemer in Greensboro.

People For the unity of the church.

That all may find strength in fulfillment in the God they worship

People That all may walk in the way of God’s love.

The Celebrant adds the following collect:

Almighty and gracious God, you have made and rule all things by your will, in which we ask that you accept the prayers of your people in your infinite and eternal compassion, and strengthen our faith and unwavering trust in you. All this we ask through your son, our Lord Jesus Christ. Amen
The General Thanksgiving

The Officiant and People say together:

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.
**SENDING HYMN**

He’s got the whole world in his hands

1. He’s got the whole world in His hand, He’s got the whole world in His hand.

2. He’s got you and me sister, etc.
3. He’s got you and me brother, etc.
4. He’s got the pretty little baby, etc.
5. He’s got everybody here, etc.

217, Lift Every Voice and Sing II

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**DISMISSAL**

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

The Officiant says:
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

Ephesians 3:20-21

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**SERVING TODAY**

The Rev. Joyce Corbin Cunningham, *Officiant*

Dwayne Holloway, *Organ*

Logan Brackett, *Videographer*

The Rev. Imogen Rhodenhisner, *Preacher*

Jennifer Seiger, *Mezzo Soprano*