

The Church of the
Good Shepherd

A Parish in the Episcopal Diocese of North Carolina

**We are delighted to worship
with you today.**

Our liturgy today is found in
The Book of Common Prayer
(the red book in the pew racks).
To help you navigate the rhythms
and cadences of our worship, just
follow this leaflet like a roadmap: the
page numbers will point you in the
right direction.

Please note also that we have
included congregational instructions
in *italics*, and congregational
responses in **bold italics**.

Our worship today will include
Holy Communion.

Here at Good Shepherd,
all are welcome at God's table.

Wherever you are on your faith
journey, you are welcome at
Good Shepherd.

We invite you to participate fully in
the life of our parish.

Nursery & Children's Bulletins

Nursery care for infants and children
up to four years of age is available
from 9:00 a.m. until 11:45 a.m. in the
Parish Life Center located just
beyond the East Transept doors.

Our ushers are glad to help
point you in the right direction.
We welcome children to join us in
worship. Feel free to ask an usher
for our special bulletin made just for
kids ages 3 through 11.

Giving at Good Shepherd

Thank you for your contributions!

2019 End-of-Year Financials

2019 Actual Income	\$769,793
2019 Budgeted Income	\$765,950
2019 Actual Expenses	\$731,588
2019 Budgeted Expenses	<u>\$812,671</u>
2019 Income vs. Expenses	+\$38,205

All figures are pending approval by the Finance Committee.

Thanks to your commitment to our shared life and
mission here at Good Shepherd, we're entering 2020
in a favorable position to carry out the work we've
been given to do. Thanks be to God!

The Vestry appreciates all efforts to keep pledges up
to date. We will provide updates at least quarterly.

THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD

The Holy Eucharist, Rite II

January 12, 2020

10:15 a.m.

VOLUNTARY

Morning Chant in F Major

François Gluck

INTROIT

When Jesus Went to Jordan's Stream

words: Martin Luther

When Jesus went to Jordan's stream
his Father's will obeying,
and was baptized by John, there came
a voice from heaven saying,

"This is my dear beloved Son
upon whom rests my favor."
And till God's will is fully done
he will not bend or waver,
for he is Christ the Savior!

THE ENTRANCE RITE

Our liturgy begins on page 299 of The Book of Common Prayer (BCP). Please stand.

OPENING HYMN

We know that Christ is raised and dies no more

Hymn 296

OPENING ACCLAMATION

BCP p. 299

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

***And blessed be God's kingdom, now and for ever.
Amen.***

Celebrant

The is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan
proclaimed him your beloved Son and anointed him with the Holy
Spirit: Grant that all who are baptized into his Name may keep the
covenant they have made, and boldly confess him as Lord and
Savior; who with you and the Holy Spirit lives and reigns, one God,
in glory everlasting. ***Amen.***

Please be seated.

*At this time, we invite all the children ages 4 through 2nd grade to gather in the East Transept (left-hand side
when facing the Altar) for Children's Chapel.*

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 42:1-9

A reading from the prophet Isaiah.

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not
quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.
Thus says God, the LORD,
who created the heavens and stretched
them out,
who spread out the earth and what comes
from it,

who gives breath to the people upon it
and spirit to those who walk in it:
I am the LORD, I have called you in
righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

The Word of the Lord.

Thanks be to God.

THE GRADUAL



1 Ascribe to the LORD, you / gods, *
ascribe to the LORD glory and / strength.
2 Ascribe to the LORD the glory due his
/ Name; *
worship the LORD in the beauty of
/ holiness.
3 The voice of the LORD is upon the waters;
the God of glory / thunders; *
the LORD is upon the mighty / waters.
4 The voice of the LORD is a powerful / voice; *
the voice of the LORD is a voice of
/ splendor.
5 The voice of the LORD breaks the cedar
/ trees; *
the LORD breaks the cedars of / Lebanon;

Psalm 29

Afferte Domino

6 He makes Lebanon skip like a / calf, *
and Mount Hermon like a young wild / ox.
7 The voice of the LORD splits the flames of
fire; the voice of the LORD shakes the
/ wilderness; *
the LORD shakes the wilderness of
/ Kadesh.
8 The voice of the LORD makes the oak trees
/ writhe *
and strips the forests / bare.
9 And in the temple of the LORD *
all are crying, "Glory!"
10 The LORD sits enthroned above the / flood; *
the LORD sits enthroned as King for
/ evermore.
† 11 The LORD shall give strength to his / people; *
the LORD shall give his people the blessing
of / peace.

THE SECOND LESSON

Acts 10:34-43

A Reading from The Acts of the Apostles.

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

Thanks be to God.

Please stand.

SEQUENCE HYMN

Christ, when for us you were baptized *(verses 1 & 2)*

Hymn 121

THE HOLY GOSPEL

Matthew 3:13-17

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord.

Praise to you, Lord Christ.

SEQUENCE HYMN

Christ, when for us you were baptized *(verses 3 & 4)*

Hymn 121

Please be seated.

THE SERMON

The Rev. Imogen Rhodenhiser

A period of silence is kept after the sermon.

Please stand.

The Celebrant says:

Remembering the example of our Savior Jesus Christ who went down into the River Jordan to be baptized by St. John the Baptist, let us now renew our own baptismal covenant.

Our liturgy continues with The Baptismal Covenant on page 304 of The Book of Common Prayer.

THE BAPTISMAL COVENANT

BCP p. 304

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will with God's help.***

THE PRAYERS OF THE PEOPLE

BCP P. 305

Using the form for the Prayers for Baptismal Candidates found on page 305 of The Book of Common Prayer, the Celebrant says to the congregation:

Let us now pray for all who have received the Sacrament of new birth and for us and for all those who join us in renewing our commitment to Christ.

The person appointed leads the following petitions.

Leader Deliver us, O Lord, from the way of sin and death.

People ***Lord, hear our prayer.***

Leader Open our hearts to your grace and truth.

People ***Lord, hear our prayer.***

Leader Fill us with your holy and life-giving Spirit.

People ***Lord, hear our prayer.***

Leader Keep us in the faith and communion of your holy Church.

People ***Lord, hear our prayer.***

Leader Teach us to love others in the power of the Spirit.

People ***Lord, hear our prayer.***

Leader Send us into the world in witness to your love.

People ***Lord, hear our prayer.***

Leader Bring us to the fullness of your peace and glory.

People ***Lord, hear our prayer.***

The Celebrant then says:

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

People ***Amen.***

THE PEACE

BCP p. 308

Celebrant The Peace of the Lord be always with you.

People ***And also with you.***

The people greet one another in the name of Christ, and then may be seated.

WELCOME AND PARISH ANNOUNCEMENTS



THE HOLY COMMUNION

OFFERTORY ANTHEM

The Blessed Son of God

Ralph Vaughan Williams

The blessed son of God only
In a crib bull poor did lie;
With our poor flesh and poor blood
Was clothed that everlasting good.
Kyrie eleison.

The Lord Christ Jesu, God's son dear,
Was a guest and stranger here;
Us to bring from misery,
That we might live eternally.
Kyrie eleison.

All this did he for us freely,
For to declare his great mercy;
All Christendom be merry therefore,
And give him thanks for evermore,
Kyrie eleison.

Please stand.

DOXOLOGY

Old 100th

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Fa-ther, Son, and Ho-ly Ghost.

Our liturgy continues with Eucharistic Prayer B on page 367 of The Book of Common Prayer. Please remain standing.

THE GREAT THANKSGIVING

BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

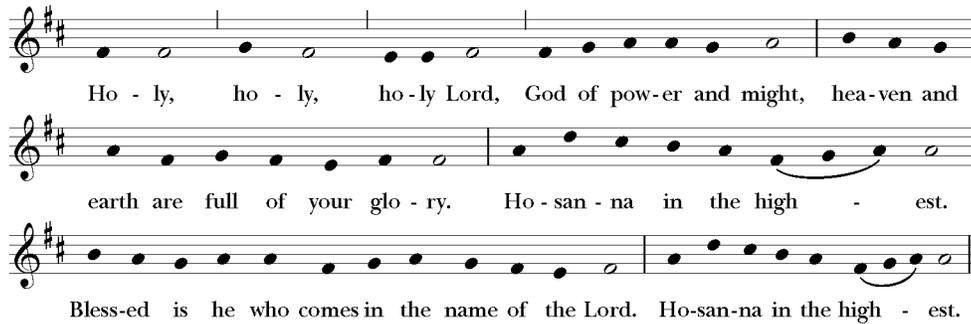
For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

Setting: From New Plainsong, David Hurd

Hymnal S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel. The celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People ***We remember his death,***
 We proclaim his resurrection,
 We await his coming in glory.

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant continues:

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP p. 364

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

INVITATION AND COMMUNION

The Celebrant says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

COMMUNION HYMNS

I am the bread of life, they who come to me shall not hunger

Hymn 335

Let us break bread together on our knees

Hymn 325

Please stand.

SENDING OUT OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People ***Because we who are many are one body in Christ. We share one bread, one cup. Amen.***

Please stand or kneel.

POST COMMUNION PRAYER

BCP p. 365

BLESSING

SENDING HYMN

Go forth for God; go to the world in peace

Hymn 347

DISMISSAL

Celebrant Let us go forth in the name of Christ! Alleluia! Alleluia!

People ***Thanks be to God! Alleluia! Alleluia!***

VOLUNTARY

As With Gladness Men of Old

Traditional

TODAY'S ALTAR FLOWERS

The flowers on the altar are given to the glory of God by JoAnn Kistler and Charlie & Theresa Kistler in loving memory of Dr. Charles Kistler and son, Chuck.

SERVING TODAY

The Rev. Joyce Corbin Cunningham, *Celebrant*

The Rev. Imogen Rhodeniser, *Preacher*

David Stroud, *Verger*

Giles Rhodeniser, *Intercessor/Chalice*

Jennifer Tlusty, *Chalice 2*

Harriet Jackson and Rock Kershaw, *Lectors*

Acolytes: Sydney Myers, Carter Bass, Georgia Meade, Camm Fyfe, Ashelyn Gilbert

Ushers: Helen Bass, Jamey Bass, Peg Dorer, Steve Dorer, Marhta Hays, Harold Ramsey, Sheldon Smith